

## WFOR-TV

8900 N. W. 18TH TERRACE, . MIAMI FL 33172

WFOR-TV

CONTRACT NO. REV.

1161-54904-1

DATE PRINTED

09/18/12

AND

PAGE 1

329831 AGENCY (OR SERVICE) ACTING AS AGENT FOR 177146 ADVERTISER (OR AGENCY AND ADVERTISER)

NAME AMERICAN RAMBLER

ROMNEY FOR PRESIDENT, INC.

AND 138 Conant St

585 Commercial St

ADDRESS Beverly MA 01915-1665

Boston MA 02109-1024

USA

USA

CONTACT STEPHANIE KINCAID

PRODUCT EST. 382

LOCAL SALESPERSON SUSAN INKER-PURETZ AGENCY EST. NO. 382

PRODUCT CODE 1300

NATIONAL SALESPERSON

BROADCAST SCHEDULE STARTING 09/19/12 AND ENDING 09/25/12 NO. WEEKS: 1

Cancellation Notice

Required

Announcement 28 days

prior notice

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM | DAYS    | SPOTS PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS       | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|------|---------|------------|--------|--------|--------|-------------------|----------------|--------------|-----------|----------------|
|      |         |            | FROM   | TO     |        |                   |                |              |           |                |
| 1    | 22..... | 4          | 06:00A | 06:30A | 30S    | 09/24/12-09/25/12 |                | 4            | 300.00    | 1200.00        |
| 2    | ..111.. | 3          | 06:00A | 06:30A | 30S    | 09/19/12-09/21/12 |                | 3            | 300.00    | 900.00         |
| 3    | 22..... | 4          | 06:30A | 07:00A | 30S    | 09/24/12-09/25/12 |                | 4            | 300.00    | 1200.00        |
| 4    | ..222.. | 6          | 06:30A | 07:00A | 30S    | 09/19/12-09/21/12 |                | 6            | 300.00    | 1800.00        |
| 5    | ..222.. | 6          | 07:00A | 08:00A | 30S    | 09/19/12-09/21/12 |                | 6            | 315.00    | 1890.00        |
| 6    | 22..... | 4          | 07:00A | 08:00A | 30S    | 09/24/12-09/25/12 |                | 4            | 315.00    | 1260.00        |
| 7    | ..111.. | 3          | 08:00A | 09:00A | 30S    | 09/19/12-09/21/12 |                | 3            | 315.00    | 945.00         |
| 8    | 22..... | 4          | 08:00A | 09:00A | 30S    | 09/24/12-09/25/12 |                | 4            | 315.00    | 1260.00        |
| 9    | 11000.. | 2          | 11:00A | 12:00N | 30S    | 09/24/12-09/25/12 | PRICE IS RIGHT | 2            | 700.00    | 1400.00        |
| 10   | 00111.. | 3          | 11:00A | 12:00N | 30S    | 09/19/12-09/21/12 | PRICE IS RIGHT | 3            | 700.00    | 2100.00        |
| 11   | 00111.. | 3          | 11:58A | 12:30P | 30S    | 09/19/12-09/21/12 | NOON NEWS      | 3            | 540.00    | 1620.00        |
| 12   | 21000.. | 3          | 11:58A | 12:30P | 30S    | 09/24/12-09/25/12 | NOON NEWS      | 3            | 540.00    | 1620.00        |
| 13   | 00333.. | 9          | 12:28P | 02:00P | 30S    | 09/19/12-09/21/12 | CBS SOAPS      | 9            | 630.00    | 5670.00        |

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AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION

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| 329831   | <b>AGENCY (OR SERVICE) ACTING AS AGENT FOR</b> 177146 |                            | <b>ADVERTISER (OR AGENCY AND ADVERTISER)</b> |               |
| <b>NAME</b>  | AMERICAN RAMBLER                                      |                            | ROMNEY FOR PRESIDENT, INC.                   |               |
| <b>AND</b>   | 138 Conant St   |                            | 585 Commercial St                            |               |
| <b>ADDRESS</b>   | Beverly   | MA 01915-1665              | Boston                                       | MA 02109-1024 |
|  | USA   |                            | USA  |               |
| <b>CONTACT</b>   | STEPHANIE KINCAID                                     |                            | <b>PRODUCT</b> EST. 382                      |               |
| <b>LOCAL SALESPERSON</b>   | SUSAN INKER-PURETZ                                    | <b>AGENCY EST. NO.</b> 382 | <b>PRODUCT CODE</b>                          | 1300          |
| <b>NATIONAL SALESPERSON</b>  |   |                            |  |               |
| <b>BROADCAST SCHEDULE STARTING</b> 09/19/12 <b>AND ENDING</b> 09/25/12 <b>NO. WEEKS:</b> 1 |   |                            |  |               |

Cancellation Notice

Required

Announcement 28 days

prior notice

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| ITEM | DAYS    | SPOTS PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS              | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|------|---------|------------|--------|--------|--------|-------------------|-----------------------|--------------|-----------|----------------|
|      |         |            | FROM   | TO     |        |                   |                       |              |           |                |
| 14   | 33000.. | 6          | 12:28P | 02:00P | 30S    | 09/24/12-09/25/12 | CBS SOAPS             | 6            | 630.00    | 3780.00        |
| 15   | 00111.. | 3          | 02:00P | 03:00P | 30S    | 09/19/12-09/21/12 | THE TALK              | 3            | 375.00    | 1125.00        |
| 16   | 11000.. | 2          | 02:00P | 03:00P | 30S    | 09/24/12-09/25/12 | THE TALK              | 2            | 375.00    | 750.00         |
| 17   | 11000.. | 2          | 03:00P | 03:58P | 30S    | 09/24/12-09/25/12 | JUDGE JUDY            | 2            | 400.00    | 800.00         |
| 18   | 00111.. | 3          | 03:00P | 03:58P | 30S    | 09/19/12-09/21/12 | JUDGE JUDY            | 3            | 250.00    | 750.00         |
| 19   | 00111.. | 3          | 03:57P | 05:00P | 30S    | 09/19/12-09/21/12 | DR PHIL               | 3            | 400.00    | 1200.00        |
| 20   | 11000.. | 2          | 03:57P | 05:00P | 30S    | 09/24/12-09/25/12 | DR PHIL               | 2            | 600.00    | 1200.00        |
| 21   | ..111.. | 3          | 05:00P | 05:30P | 30S    | 09/19/12-09/21/12 |                       | 3            | 1080.00   | 3240.00        |
| 22   | 11..... | 2          | 05:00P | 05:30P | 30S    | 09/24/12-09/25/12 |                       | 2            | 1080.00   | 2160.00        |
| 23   | ..111.. | 3          | 05:30P | 06:00P | 30S    | 09/19/12-09/21/12 |                       | 3            | 1080.00   | 3240.00        |
| 24   | 11..... | 2          | 05:30P | 06:00P | 30S    | 09/24/12-09/25/12 |                       | 2            | 1080.00   | 2160.00        |
| 25   | 11..... | 2          | 06:00P | 06:30P | 30S    | 09/24/12-09/25/12 |                       | 2            | 1350.00   | 2700.00        |
| 26   | ..111.. | 3          | 06:00P | 06:30P | 30S    | 09/19/12-09/21/12 |                       | 3            | 1350.00   | 4050.00        |
| 27   | 00111.. | 3          | 06:58P | 07:30P | 30S    | 09/19/12-09/21/12 | ENTERTAINMENT TONIGHT | 3            | 1080.00   | 3240.00        |

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| <b>NAME</b>  | AMERICAN RAMBLER                                      |                            | ROMNEY FOR PRESIDENT, INC.                   |               |
| <b>AND</b>   | 138 Conant St   |                            | 585 Commercial St                            |               |
| <b>ADDRESS</b>   | Beverly   | MA 01915-1665              | Boston                                       | MA 02109-1024 |
|  | USA   |                            | USA  |               |
| <b>CONTACT</b>   | STEPHANIE KINCAID                                     |                            | <b>PRODUCT</b> EST. 382                      |               |
| <b>LOCAL SALESPERSON</b>   | SUSAN INKER-PURETZ                                    | <b>AGENCY EST. NO.</b> 382 | <b>PRODUCT CODE</b>                          | 1300          |
| <b>NATIONAL SALESPERSON</b>  |   |                            |  |               |
| <b>BROADCAST SCHEDULE STARTING</b> 09/19/12 <b>AND ENDING</b> 09/25/12 <b>NO. WEEKS:</b> 1 |   |                            |  |               |

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| ITEM | DAYS    | SPOTS PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS                | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|------|---------|------------|--------|--------|--------|-------------------|-------------------------|--------------|-----------|----------------|
|      |         |            | FROM   | TO     |        |                   |                         |              |           |                |
| 28   | 11000.. | 2          | 06:58P | 07:30P | 30S    | 09/24/12-09/25/12 | ENTERTAINMENT TONIGHT   | 2            | 1080.00   | 2160.00        |
| 29   | 11000.. | 2          | 07:30P | 08:00P | 30S    | 09/24/12-09/25/12 | THE INSIDER             | 2            | 1080.00   | 2160.00        |
| 30   | 00111.. | 3          | 07:30P | 08:00P | 30S    | 09/19/12-09/21/12 | THE INSIDER             | 3            | 1080.00   | 3240.00        |
| 31   | 11000.0 | 2          | 11:00P | 11:35P | 30S    | 09/24/12-09/25/12 | LATE NEWS               | 2            | 1350.00   | 2700.00        |
| 32   | 00111.0 | 3          | 11:00P | 11:35P | 30S    | 09/19/12-09/21/12 | LATE NEWS               | 3            | 1350.00   | 4050.00        |
| 33   | 00111.. | 3          | 05:00A | 06:00A | 30S    | 09/19/12-09/21/12 | WFOR MORNING NEWS       | 3            | 200.00    | 600.00         |
| 34   | 11000.. | 2          | 05:00A | 06:00A | 30S    | 09/24/12-09/25/12 | WFOR MORNING NEWS       | 2            | 200.00    | 400.00         |
| 39   | F       | 1          | 09:00P | 10:00P | 30S    | 09/21/12-09/21/12 | CSI: NY                 | 1            | 3060.00   | 3060.00        |
| 40   | ....1.. | 1          | 10:00P | 11:00P | 30S    | 09/21/12-09/21/12 | BLUE BLOODS             | 1            | 1500.00   | 1500.00        |
| 41   | Sa      | 2          | 07:00A | 09:00A | 30S    | 09/22/12-09/22/12 | CBS SATURDAY EARLY SHOW | 2            | 150.00    | 300.00         |
| 42   | Sa      | 2          | 12:00N | 03:30P | 30S    | 09/22/12-09/22/12 | ACC FOOTBALL            | 2            | 600.00    | 1200.00        |
| 43   | Sa      | 2          | 12:00N | 07:00P | 30S    | 09/22/12-09/22/12 | NCAA COLLEGE FOOTBALL   | 2            | 2400.00   | 4800.00        |
| 44   | Sa      | 2          | 07:58P | 09:00P | 30S    | 09/22/12-09/22/12 | CRIME TIME SATURDAY     | 2            | 900.00    | 1800.00        |
| 45   | Sa      | 2          | 08:57P | 10:00P | 30S    | 09/22/12-09/22/12 | CRIME TIME SATURDAY     | 2            | 900.00    | 1800.00        |
| 46   | Sa      | 2          | 10:00P | 11:00P | 30S    | 09/22/12-09/22/12 | 48 HOURS MYSTERIES      | 2            | 2250.00   | 4500.00        |

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| NAME  | AMERICAN RAMBLER                               |                     | ROMNEY FOR PRESIDENT, INC.            |               |   |
| AND   | 138 Conant St                                  |                     | 585 Commercial St                     |               |   |
| ADDRESS   | Beverly  | MA 01915-1665       | Boston                                | MA 02109-1024 |   |
|   | USA  |                     | USA                                   |               |   |
| CONTACT   | STEPHANIE KINCAID                              |                     | PRODUCT EST. 382                      |               |   |
| LOCAL SALESPERSON   | SUSAN INKER-PURETZ                             | AGENCY EST. NO. 382 | PRODUCT CODE 1300                     |               |   |
| NATIONAL SALESPERSON  |  |                     |                                       |               |   |
| BROADCAST SCHEDULE STARTING 09/19/12 AND ENDING 09/25/12 NO. WEEKS: 1 |  |                     |                                       |               |   |

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|-----------------|------|------------|--------|--------|--------|-------------------|-------------------------|--------------|-----------|----------------|
|                 |      |            | FROM   | TO     |        |                   |                         |              |           |                |
| 47              | Su   | 2          | 09:00A | 10:30A | 30S    | 09/23/12-09/23/12 | CBS SUNDAY MORNING      | 2            | 1350.00   | 2700.00        |
| 48              | Su   | 1          | 10:30A | 11:00A | 30S    | 09/23/12-09/23/12 | FACE THE NATION         | 1            | 1260.00   | 1260.00        |
| 49              | Su   | 2          | 12:57P | 07:00P | 30S    | 09/23/12-09/23/12 | NFL FOOTBALL (DOLPHINS) | 2            | 20000.00  | 40000.00       |
| 50              | Su   | 2          | 03:58P | 07:00P | 30S    | 09/23/12-09/23/12 | NFL FOOTBALL - 4PM      | 2            | 11500.00  | 23000.00       |
| 52              | Su   | 2          | 06:57P | 08:00P | 30S    | 09/23/12-09/23/12 | SIXTY MINUTES SUNDAY    | 2            | 3300.00   | 6600.00        |
| 53              | Su   | 2          | 09:00P | 10:00P | 30S    | 09/23/12-09/23/12 | THE GOOD WIFE           | 2            | 2300.00   | 4600.00        |
| 54              | Su   | 2          | 10:00P | 11:00P | 30S    | 09/23/12-09/23/12 | THE MENTALIST           | 2            | 2600.00   | 5200.00        |
| 55              | Su   | 2          | 11:00P | 11:35P | 30S    | 09/23/12-09/23/12 | LATE NEWS               | 2            | 1350.00   | 2700.00        |
| Total Contract: |      |            |        |        |        |                   |                         | 139          |           | 173590.00      |
| Billing Summary |      |            |        |        |        |                   |                         |              |           |                |
| Qtr 3-12        |      |            |        |        |        | Jul               | Aug                     | Sep          | Total     |                |
|                 |      |            |        |        |        | .00               | .00                     | 173590.00    | 173590.00 |                |
| GRAND TOTAL     |      |            |        |        |        |                   |                         |              | 173590.00 |                |

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